

Please reserve _____place(s) for the

**86th Annual Dinner Meeting
Friday, November 5, 2010**

Dinner tickets are \$??.???. Reservations must be made in advance
and payable no later than October 28, 2010

Spouse/Guest invited

NO REFUNDS AND NO TICKETS WILL BE SOLD AT THE DOOR

Indicate your dinner choice

Please complete the following:

Name: _____
Address: _____
Employer: _____

Please inform us if you are retired, age 65 and have paid dues for fifteen consecutive years
(if these criteria are met, you are eligible to be a life member).

Return this top portion to: **NMRA,
259 Dunn Station Rd
Prosperity, PA 15329
(Attn.: Jan Irvin)**

NATIONAL MINE RESCUE ASSOCIATION
86th ANNUAL DINNER MEETING
Friday - **November 5, 2010**

TO BE DECIDED

Cash Bar - 5:00 p.m.
Annual Business Meeting - 6:00 p.m.
Program - 6:30 p.m.
Dinner - 7:00 p.m.

Program: To be announced

Your \$5.00 "2010" ANNUAL DUES ARE PAYABLE NOW

We have not received your membership dues for:

_____2005 _____2006 _____2007 _____2008 _____2009